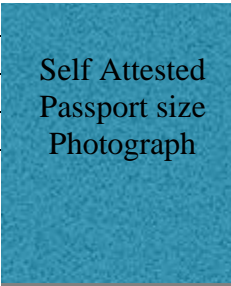


Annexure

CV FORMAT FOR THE POST OF DIRECTOR, NIPER.....

1	Post applied for	Director of NIPER.....		
2	Name			
3	Present Position			
4	Present Employer:			
	a. Name of the Head of the Organisation in which candidate is presently working with address and contact numbers : Tel & Mobile			
	b. Nature of Organization- Government- Central/State/University/ Industry-Company etc.			
5	a. Present Scale of Pay			
	b. Date from which the present scale of pay is being drawn			
6	Date of appointment as Professor/ Scientist-G/ equivalent (enclose self-attested copy/ scan)			
7	Contact Address	Postal Address		
		Email		
		Telephone & Mobile		
8	a. Date of Birth DD/MM/YY			
	b. Proof of date of birth	Enclosed Yes/No		
9	Age as on the last date of application			
10	Educational qualification	Graduation, Masters, & Ph.D- Year of pass out, Institution, grading etc.		
11	Research / Teaching area of Specialization			
12	Experience	Academic/ Teaching	List year wise, courses, level _PG/Ph.D, number of students, students rating if any.	
		Research		
		Administrative		
		leadership	professional associations/ societies/research/ innovation/ Government committee/ Organisation etc.	
13	Number of Patents (filed/awarded/commercialised)	Year wise with a 3 line brief for each.		

14	Number and names of reputed Awards/Recognitions	Year wise list names and organisation
15	Number of Ph.Ds guided Directly and as a co-guide (completed/in progress)	Year wise with thesis names
16	Number of publications (national/international & impact factor details:	Year wise (list titles, name of journal and number of citations)
17	Number of books published/under publication	Year wise with titles and publisher
18	Scholarly presentations in National and International conferences	Year wise, conference and title of presentation
19	Number of Projects (completed/in progress)	Year wise with project titles
20	Consultancy experience	Client name, nature of assignment and outcomes
21	Number of Memberships in Societies	Year wise
22	If employed, whether it is routed through proper channel	Yes/No
23	Any vigilance case is pending	Yes/No
24	Details of any proceedings pending/undergone by any investigating authorities like Civil Police/CBI, etc	
25	Any other information	

Please share your thoughts on the following:

1. My vision of NIPERs in providing high calibre pharma manpower and in transforming India a global leader in Pharma Drug Discovery. (not more than 2 pages)
2. Justification in support of candidature (not more than 2 pages)

Photograph with self-attestation.

(SIGNATURE OF APPLICANT)

Date:

Note: A certificate from the employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application.